

## **AGENDA FOR**

## **CABINET**

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**To: All Members of Cabinet**

**Councillors** : M C Connolly (Leader and Cabinet Member for Business Engagement and Regeneration) (Chair), R Shori (Deputy Leader and Cabinet Member for Finance), P Heneghan (Cabinet Member for Children, Families and Culture), T Isherwood (Cabinet Member for Environment), J Lewis (Cabinet Member for Communities), A Simpson (Cabinet Member for Health and Wellbeing) and S Walmsley (Cabinet Member for Resource and Regulation)

Dear Member

**Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 14 October 2015
<b>Place:</b>	Meeting Rooms A & B - Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES** *(Pages 1 - 6)*

To approve as a correct record the minutes of the meeting held on 2 September 2015.

### **5 DIRECTOR OF PUBLIC HEALTH - ANNUAL REPORT** *(Pages 7 - 32)*

### **6 CULTURAL ECONOMY STRATEGY 2015-2018 AND ACTION PLAN** *(Pages 33 - 52)*

### **7 ADOPTION OF REVISED STATEMENT OF COMMUNITY INVOLVEMENT** *(Pages 53 - 88)*

### **8 HEALTH AND WELLBEING BOARD ANNUAL REPORT AND REFRESHED HEALTH AND WELLBEING STRATEGY** *(Pages 89 - 132)*

### **9 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY** *(Pages 133 - 142)*

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 25 September 2015.

### **10 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

### **11 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

- 12 RADCLIFFE GROWTH AND INVESTMENT LEISURE, CIVICS AND HOUSING** *(Pages 143 - 160)*
- 13 CHAMBERHALL - DEVELOPMENT AGREEMENT** *(Pages 161 - 172)*